ONE OWNER PER ENTRY BLANK

Gasparilla Charity Horse Show March 8-12, 2022 Entries Close February 16, 2022

To be filled out completely including Street and Zip Code and Mailed to:

The Gasparilla Charity Horse Show 65 Old Taylorsville Road Shelbyville, KY 40065

(502) 314-7960 or horseshowentries18@gmail.com — Beth Snider Make checks payable to Gasparilla Charity Horse Show

| For Office Use Only Horse Registration Number | | | gistration Number | I hereby enter the above horses and riders at my own risk and subject | | |
|--|--------------|-------------------|-------------------|---|---|--|
| Horse/Pony Name | e | | | occasion | nd regulations of the Show. I further agree that if any dan ned or loss occurs to the horses exhibited, to any vehicle or which I may send with said horses, I will make no | |
| Color | Sex | Age | Height | therefore against the Gasparilla Charity Horse Show or any partici organizations. | | |
| Rider/Driver/Handler Age Jr. Exhibitor | | | Age Jr. Exhibitor | Owner | | |
| Rider Association | Number ASE | IA, UPHA, AHHS, A | MHA – when | applical | | |
| CLASS# | | | TOTAL | Address | S | |
| | | | IOIAL | City/State/Zip | | |
| ENTRY FEE | | | | Phone | | |
| | | | | Email | | |
| For Office Use Only Horse Registration Number | | | gistration Number | Signatu | re | |
| Horse/Pony Name | e | l | | Troiner | ·/Anont | |
| Color | Sex | Age | Height | Trainer/Agent | | |
| | | 8 | | Trainer Association Number – ASHA, UPHA, AHHS, AMHA – when applicable | | |
| Rider/Driver/Handler Age Jr. Exhibitor | | | | Address | | |
| Rider Association | n Number ASI | HA, UPHA, AHHS, A | MHA – when | City/Sta | ate/Zip | |
| CLASS# | | | TOTAL | Phone | | |
| ENTRY FEE | | | | Email | | |
| ' | 1 | 1 | | Signatu | re | |
| For Office Use Only Horse Re | | | gistration Number | | TOTAL ENTRY FEES | |
| Horse/Pony Name | | | | # | Number of STALLS AT \$195.00 each | |
| Color | Sex | Age | Height | # | Early Arrival @ \$50 each horse Arrival March 4 or before (if not showing | |
| Rider/Driver/Handler Age Jr. Ex | | Age Jr. Exhibitor | | at Spring Show) | | |
| Rider Association Number ASHA, UPHA, AHHS, AMHA – when | | | | # | Number of BOX SEATS (6 seats per box) at \$300.00 each = | |
| applicable | | | | | OFFICE FEE PER HORSE \$40.00 | |
| CLASS# | | | TOTAL | | OFFICE FEE PER ACADEMY RIDER \$35.00 | |
| ENTRY FEE | | | | | TOTAL REMITTANCE | |
| X7' /3 f | 1/4 | rican Express- | G 137 1 | | | |

Signature:

CCV:

Exp Date: