



## 2022/2023 MEMBERSHIP – ACADEMY DIVISION

Show Season is December 1, 2022 thru November 31, 2023

DATE: \_\_\_\_\_

Rider/Driver \_\_\_\_\_ DOB if Jr. Exhibitor \_\_\_\_\_

Address \_\_\_\_\_ City/State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Stable \_\_\_\_\_ Trainer \_\_\_\_\_

- 
- **FSHPP Yearly Membership Fee:** \$45 . . . \$15 for each additional division and performance horse.
  - **FSHPP T-Shirt:** Each member will receive a T-shirt upon joining. Shirt Size \_\_\_\_\_
  - **Point Tabulation:** Tracking of points commences when you join FSHPP by submitting this Form and paying the Membership Fee. You must be a member **before** points will start to count. If not a member when competing at previous shows, there will be no retroactive tabulation of points. Please join as soon as you start competing and enjoy the excitement of showing with fellow equestrians and earning points toward a goal!
  - **Point System** 1<sup>st</sup> = 6 points 2<sup>nd</sup> = 5 points 3<sup>rd</sup> = 4 points 4<sup>th</sup> = 3 points 5<sup>th</sup> = 2 points 6<sup>th</sup> or higher = 1 point
  - **Awards and Prizes** Celebration for all at the Annual FSHPP Banquet held at the end of the show season!
- 

### **Check appropriate box for the division(s) in which you will compete**

- |                                      |   |  |                                       |
|--------------------------------------|---|--|---------------------------------------|
| <input type="checkbox"/> Leadline WT | <input type="checkbox"/> WTC 13 & Under | <input type="checkbox"/> WT 9-10       | <input type="checkbox"/> WT Hunt Seat |
| <input type="checkbox"/> WTC Adult   | <input type="checkbox"/> WT 14 & Over   | <input type="checkbox"/> WT 8 & Under  | <input type="checkbox"/> WJ Western   |
| <input type="checkbox"/> WTC 14-17   | <input type="checkbox"/> WT 11-13       | <input type="checkbox"/> WTC Hunt Seat | <input type="checkbox"/> WJL Western  |
|                                      |   |  | <input type="checkbox"/> Driving      |

### **Submit Membership Form and Payment (checks payable to FSHPP) by one of the following options:**

- Complete and hand in at the Annual FSHPP Banquet at year end and be all set for the new season
- Sign up on line at [www.uphachapter16.com](http://www.uphachapter16.com) and pay via PayPal (Friends & Family) or mail check
- Mail completed membership form along with check to:

FSHPP Attn: Jessica Saft  
1200 79<sup>th</sup> Street East  
Palmetto, FL 34221

\_\_\_\_\_