

GASPARILLA CHARITY HORSE SHOW VENDOR CONTRACT
March 14-18, 2017

February 1, 2017

Dear Vendor Friend:

We are pleased to announce the Gasparilla Charity Horse Show, which will be held March 14-18, 2017 at the Florida Expo Park (Florida State Fairgrounds) in Tampa, in the beautiful indoor arena. Our 2015 event was a huge success and we hope our 2017 show will be even better. We will welcome many breeds to the show, including the American Saddlebred, Morgan, and Friesians.

The Vendor fee is only \$150 for an 8x10 space in the indoor arena surrounding the show ring. Larger outdoor space quotes are available on request. Electricity is furnished. The space fee includes numerous announcements during the show.

I suggest that you bring your own equipment, which includes your own tables and chairs. The Florida State Fairgrounds will be charging a fee for each 8' wooden table and each metal non-padded chair used/requested for the event.

All monies are due before arrival in order for your space to be reserved. Please note that space is limited indoors.

For further information, please contact me at (813) 765-7162 or via email at avalonstablesflorida@hotmail.com. You may also visit the horse show website at www.uphachapter16.com for a listing of the classes and session start times.

Enclosed is your contract. Please sign and return it with your check or money order and business card.

We look forward to an exciting show and wonderful weather. We hope that you will join us and help us celebrate the Gasparilla Charity Horse Show. Come and enjoy the sunshine and hospitality with us.

Respectfully,

Pam Roush
Vendor Chairwoman

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The concessionaire/vendor agrees to hold harmless the Gasparilla Charity Horse Show, the UPHA Chapter 16, and the Florida State Fair Authority and their officials, directors, employees, agents or volunteers for any injury or loss suffered during or in conjunction with the competition, whether or not such injury or loss resulted directly or indirectly from the negligent acts or omissions of said officials, directors, employees, agents, or volunteers of the Gasparilla Charity Horse Show, the Florida State Fair Authority, or UPHA Chapter 16.

A vendor fee must be paid in full and in advance. The fee is \$150 for a single 8x10 indoor space. Outdoor space quotes available upon request. Please return the original signed contract along with your business card, and include your check or money order, made payable to the UPHA Chapter 16.

Pam Roush
18029 Lake Reflections Blvd.
Lutz, FL. 33558

Vendor Name: _____

Fee: \$ _____

Date: _____

Email Address: _____

Physical Address: _____

Phone: _____